



Ünvan: Azərbaycan, Bakı, Şərifzadə 1, Ayna; Tel/Faks +47-99399225;  
Address: Ayna, Sherifzade 1, Baki, Azerbaijan; Tel/Fax +47-99399225;

www.dunazhak.net  
email: [info@dunazhak.net](mailto:info@dunazhak.net)

Say (No.): 509/ 2008 Tarix (Date): 17 November 2008	
<p>The Office of High Commissioner for Human Rights, Geneva Please circulate this letter to the following:</p> <ul style="list-style-type: none"><li>• Working Group on arbitrary detention (also for Fair Trials);</li><li>• Special Rapporteur on the promotion and protection of the right to freedom of opinion and expression</li><li>• Special Rapporteur on contemporary forms of racism, racial discrimination, xenophobia and intolerance</li><li>• The Independent Expert on Minority Issues, and</li><li>• Special Rapporteur on the independence of judges</li></ul> <p>CC Mr Dyke and Mrs. Harrison, Amnesty International, London Also: Human Rights Watch and Human Rights Server</p>	<p>Mr. Qulamrza Emani</p>

Dear sir/madam,

#### **GENERAL COMMUNICATION 4 THEATRICAL CAR ACCIDENTS FOR PHYSICAL ELIMINATION OF SOUTHERN AZERBAIJANI ACTIVISTS**

Please find enclosed General Communication 4 concerning a new peril by Iranian authorities through suspicious car accidents threatening the safety of Southern Azerbaijani activists. The focus of this Communication is a “theatrical accident” leading to the tragic death of Mr. Emani, a figurehead of the national movement of Southern Azerbaijan, and his two brothers. The fact base of this Communication is given in **Table 1**, which is the translation of a bulletin issued by Mrs. Shehnaz Qulami, a prominent Southern Azerbaijani woman activist, who is now a prisoner of conscience deprived of her liberty by Iranian authorities, detained on 9 November 2008.

The salient points of the bulletin by Mrs. Qulami include:

- An overview of Southern Azerbaijani activists fallen victim to seemingly designed and implemented car accidents;
- Some details on the circumstances related to the accident that terminated tragically Mr. Emani’s life, as follows. The accident happened on 25 October 2008, whereby a truck overtook his car from the rear (the truck is owned by a notorious paramilitary organisation); he was transferred from the scene of accident to a hospital in Tebriz; security agents entered the operating theatre without permission; he was threatened in numerous occasions and one was a few days before the accident; the official news bulletin covering the accident seemed to be rehearsed.

The bulletin by Mrs. Qulami goes beyond a journalistic reportage and is able to portray the plot spearheading the mindset of the Iranian “dark forces” designed to silence the national movement of Southern Azerbaijan. It brings forth a clear picture that we would like to bring it to your attention.

The submitted communications by our NGO organisation is one of the sources striving to document some of the excesses of the singular policies of the Iranian authorities spearheading against the nation of Azerbaijan in Southern Azerbaijan through authentic evidence. These include:

- Arbitrarily depriving the activists from their liberty
- Passing arbitrary sentences including flogging, imprisonment and fines
- Reflecting the gagging order through suspended sentences and threats
- Extra-judicial killings by the Iranian paramilitary organisations



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The main character of the national movement of Southern Azerbaijan is the full compliance with the Universal Human Rights Declaration, rejection of violence, complying with international law and legislative laws in Iran. Hardly any of the Iranian sentences passed against Southern Azerbaijani activists can be recognised by international law and Amnesty International has repeatedly underlined this as a fact. And now we are faced with a new peril of theatrical car accidents, as portrayed by Mrs. Qulami's reportage, which we are going to attempt to unfold it.

Imagine a typical Southern Azerbaijani activist, well-versed with the Universal Human Rights Declaration and knows well the concept of individual and citizen rights. On the background goes the Iranian plot of religion and chauvinism, with a homemade history deeply rooted in mythology and its revitalised medieval mindset of virtue versus evil in conflict with the Universal Declaration of Human Rights. The typical Southern Azerbaijani activist keeps defying the prevailing Iranian culture of mutual exclusion regarding conformism as virtue and rejecting non-conformists as evil.

We are aware that we are not validating the above plot in this short communication but we believe it explains the backdrop where defiant Southern Azerbaijan is determined to proclaim her rights according to the Universal Declaration of Human Rights but the Iranian authorities are obstinate to carry on their singular policies at the expense of the nation of Southern Azerbaijan and other Non-Farsi speaking nations.

A typical Southern Azerbaijani activist has probably been detained several times; threatened against the life of the self or the loved ones if the activities are not stopped; continually harassed at the workplace; some are already dismissed from their jobs; and now the realisation of the peril through theatrical car accidents!

The Iranian authorities are in the craft of covering their track and harbour their instigated perpetrators but are unable to cover the cracks at the borders of their violation of human rights. Our submitted communications are a fraction of the available evidence. We are exploring what legal avenues are open to us to bring the Iranian authorities before an international tribunal, as we are not contented to your confidential representations. Notwithstanding this, we are aware that the options open to us are very limited.

Having outlined the scenario in which a typical Southern Azerbaijani activist is being repressed, we would like to ask you the question that what can you do on behalf of Mr. Emani's family to restore justice? Can we suggest to you to rally behind Mrs. Qulami in forming a fact-finding mission to investigate the circumstances of the car accident leading to Mr. Emani's tragic death? Can you facilitate this mission?

We thank you in advance for your attention and subsequent actions.

Yours faithfully,

Mr. Eli Tashkent  
The Committee for the Defence of the Rights of World Azerbaijanis



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**Table 1.a The translation of a Bulletin by Mrs. Qulami – published widely in Southern Azerbaijani websites including her own website: <http://azarwomen.blogfa.com/post-94.aspx>**



Mrs. Shehnaz Qulami (Gholami), the writer of this news bulletin  
(now she is a prisoner of conscience)

### **A VERY IMPORTANT PROPOSAL**

(Based on a proposal at the end of this report) I find it necessary to highlight a number of important points related to suspicious deaths of certain individuals who appear to have been murdered. It is appropriate to request all Azerbaijani activists to consider the following matter with particular attention. Over the last few years, lives of a considerable number of Azerbaijani activists have perished in road accidents or in other suspicious circumstances. Hence, this is neither the first nor the last time that such incidents are taking place. It is well known that many Azerbaijani activists have died in suspicious circumstances some of whom are detailed as follows:

- Suspicious death of Professor Zehtabi in 1999, the most prominent contemporary historians and anthropologists of Azerbaijan and Iran, where international organisations referred to this episode as *victims of the serial killings* in the 1990s and condemned it for being implemented by security agents of the religious authorities holding the reign of power in Iran.
- Mir-kazim Musevi, an [Southern] Azerbaijani activist and a renowned musician, was killed instantly in Kerej (Karaj) Highway in a suspicious looking truck accident.
- Sehend Efshar, a young poet from Tebriz, died in 2003 as a result of an accident in a highway leading to Erdebil also with a cut in his throat. It must be mentioned that in this suspicious accident, all of his companions, all employees of the Department of Finance in Tebriz, escaped unscathed.



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- Qadir Sediqi together with two of his friends were chased by security agents while on a motor bike. As a result of the accident, all three of them hit the ground and subsequently Qadir was killed on the spot due to the intensity of his injuries and bleeding. The other two were taken to a nearby hospital due to their injuries.
- Nadir Musazade, another pro-identity activist, was killed in a highway towards Khoy together with his cousins.
- Mehdi Talibi, (known as Albay Zenganli), a pro-identity [Southern] Azerbaijani activist, was killed in an accident with a motor car in Peykan Shahr Road.
- Babek Nuri, a pro-identity activist from Keleyber, was killed in the highway to Eher, similar to Mr. Emani.

I find it necessary to briefly describe Mr Emani's contribution to the ongoing struggle and the way he was killed.

It is crystal clear to all activists, inside the country or abroad, and even to the operative of the chauvinist Iranian security machinery that Mr Qulamrza Emani was one of the activists who created the impulse for setting up the political movement in [Southern] Azerbaijan and he was a motivating force.

He played an incomparable role in organising, many protests and political meetings. During his time in the university, he was known as one of the most effective and influential [Southern] Azerbaijani activists among the students. As he was a tolerant person, he was well respected by people of different backgrounds, particularly by young students. This was all the reason for the security agents to target him more than many others and constantly exert pressure on him and harass him by whatever means.

He was an engineer by profession and had a contracting company in Tebriz which specialized in creating green space. He was continually threatened with terminating his contracts. Furthermore, whenever the security department perceived the likelihood of a forthcoming protest, he was the first to be arrested and usually the last to be freed from detention.

Even at present, there is a number of court cases pressed against him by the Revolutionary Courts. When I interviewed him, he revealed that the authorities had not yet issued a definitive verdict against him for taking part in a demonstration in front of an Armenian establishment in 2004. On that account, he was detained in Evin prison and was kept in solitary confinement for a period of one month but was released on bail. He further stated that, the authorities had designed a number of other court cases, reminiscent of the *Sword of Damokles*, looming over his head. He was then warned that he would be arrested and imprisoned should he dare to take part in any protest on the ground of pre-prepared court cases.



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By the virtue of his courage and formidable organising aptitude, as well as his originality, Mr Emani emerged as one of the impregnable individuals. This explains why the machinery of security agents drastically failed to undermine Mr. Emani's resolve despite being equipped with the latest and most effective surveillance and military equipment and their trigger-happy mindset. This unravels his character that he was a person of exceptional abilities as despite the constant threat of torture, imprisonment, deprivation from educational and employment opportunities and being denied of the rights of citizenships, he never stopped yearning for freedom whatever the perils. He was under constant danger and therefore felt that he had to be on constant move like a gypsy. Enduring such harsh political turmoil had transferred him into an unbeatable and indestructible character.

During interrogations which also include physical and psychological tortures, most of the detainees are warned that if they refuse to cooperate after their temporary release, they can expect planned and deadly accidents. These were also the kinds of threats Mr Emani had received in many occasions. For this very reason, he had often warned his fellow activists and associates that they were all prone to planned accidents and that, after meetings they should avoid travelling together in the same vehicle in order not to fall victim for intentional incidents.

A few days before his fatal accident, Mr Emani's personal documents, a considerable amount of his money and even his car had been stolen. It is of utmost importance that these matters are thoroughly investigated to discriminate between burglary and an act of theft by the vested interested of "dark forces" [the translator has paraphrased the writer's message and therefore the writer is relieved of the responsibility for our interpretation]. It is imperative that the legal investigators do find out the direct and indirect relevance of such incidents to Mr Emani's activities. Was Mr Emani's car interfered intentionally with or for any other reason? What was the connection and ideological inclination of the driver of Khavar [Translator's note: Khavar is the manufacturer's name of truck] truck towards other groups.

Clearly, in accordance with the latest news displayed in Azerbaijani Students and 3500000 websites, the Khavar truck had collided from the rear of Mr Emani's Peykan car [Translator's note: Peykan is the manufacturer's name] and surprisingly, the truck belonged to Sepah Pasdaran, [Translator's note: Sepah refers to a notorious paramilitary forces at the heart of the Iranian government's survival machinery]. Knowing that the truck reportedly overtook Mr. Emani's car from the rear and belonged to the paramilitary Sepah organisation, then how these would affect your judgement?

After Mr Emani's accident, and considering the intensity of his injuries and bleeding, it is of utmost importance to establish which individuals were involved in taking him to "Imam Riza (Reza) Hospital," and what were the identities of the doctors and the nurses in charge of his treatment. What was the reason that security agents had entered the operating theatre without the permission of the doctors when he was under operation? Is this not good enough reason to accept that they had malicious intentions about late Mr Emani?



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Why is it that *Sada va Sima* (National Iranian Television & Radio Broadcasting Organisation) in a rehearsed program quoted a story by an agent called Mr Yaquti who described the accident but without mentioning the names of the victims and recounted the tragedy of the massacre of Emani's family in terms of an ordinary traffic accident. Is this falsified bulletin not a reflection of the pre-planned and rehearsed scenario?

Furthermore, it is told that, when Mr Emani went to the police station to lodge a complaint related to his stolen car, the same judge who had previously imprisoned him for five years, threatened him that, unless he abandons his pro-identity activities he would be responsible to their bitter consequences of his activities. Is it not open to conjecture that the savage massacre of the Emani's family was the actual realisation of the threat by Mr. Emani's judge?

Let us not overlook one other similar threat that was made by security agents against a number of cultural activists during the funeral services of Mr. Emani. In this incident, security agents threatened a number of prominent activists in the same terms emphasising that every one of them could expect a similar fate.

Considering the above cases and issues, I am compelled to suggest the formation of a fact-finding mission to properly investigate the facts about these inhumane and cowardly acts of murder. The mission would include contributions from legal experts, Mr Emani's fellows, and internal and external human rights organisations. The remit of this mission would include investigations on all matters relevant to the accident. The deliverable of the mission could be a report on the findings forwarded to relevant international organisations and reliable mass media. What is at stake is the truth and this must prevail by identifying the murderer or the murderers. If there is anything under the title of judicial justice, the identified perpetrators must not escape its terms.

Hoping for the realisation of judicial, economical and feminist justice in the planet Earth  
Shehnaz Qulami (Shahnaz Gholami)

A member of Iranian Women Journalists Association - (ROZA)

[shahnaz.gholami@gmail.com](mailto:shahnaz.gholami@gmail.com)

<http://azarwomen.blogfa.com>

Translator's note:

**Note 1:** Where necessary the word (Southern) was added to the text, as in an international context this helps incriminating the Republic of Azerbaijan with the ill-deeds of the Iranian authorities. Generally, the word Azerbaijan in this communication is limited to Southern Azerbaijan.

**Note 2:** Names are transcribed into English based on their Azerbaijani scriptures and sometimes their Farsi-based transcription is quoted within a bracket.



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**Table 2 The Source Document by Mrs. Shehnaz Qulami – published widely including her own website: <http://azarwomen.blogfa.com/post-94.aspx>**

**طرح يك موضوع فوق العاده مهم**

در این قسمت از نوشتار حاضر ضروري مي دانم تا چند نکته بسیار مهم را در ارتباط با مرگ هاي شبه قتل یاد آور شوم و از همه فعالان بخوایم تا به موضوع عنوان شده توجه و دقت ویژه اي نشان دهند. در طی چند سال گذشته بسیاری از دوستان ما در تصادفات جاده اي و یا سایر حوادث ساختگی کشته شده اند. و این اولین باری نیست - و البته آخرین بار نیز نخواهد بود. - که فعالان حرکت ملي آذربایجان با مرگ هاي مشکوک شبه قتل به شهادت مي رسند، قبلاً نیز چندین تن از فعالان حرکت ملي با اینگونه اعمال ناجوانمردانه به قتل رسیده اند که اسامي تعدادي از آنها بدین شرح است:

• مرگ مشکوک "پروفیسور ذهتابي" از بزرگترین تاریخ دانان و ملت شناسان معاصر ایران و آذربایجان که از طرف نهادهای بین المللی به عنوان مقتولان قتل هاي زنجیره اي سال 1378 شناخته شد و ماموران اطلاعاتي حاکمیت سلطه مذهبي در ایران به دلیل اقدام در آن، مجرم شناخته شدند.

• "میرکازم موسوي" از فعالان و موسیقي دانان مستعد و بنام آذربایجان که در سال 1383 در جاده کرج به طرز مشکوکی با يك کامیون تصادف و در همان لحظه نیز کشته شد.

• "سهند افشار" یکی از شاعران جوان اهل تبریز که در سال 1384 به طرز مشکوکی در جاده اردبیل بر اثر واژگون شدن اتومبیل و بریدگی گلو در دم جان سپرد.

لازم به ذکر است که در این سانحه مشکوک هیچ آسیبی حتی به صورت جزئی به بقیه سرنشینان خودرو همکاران ایشان در که از کارکنان اداره دارایی تبریز بودند وارد نشده بود.

• "قادر صدیقي" به همراه دو نفر دیگر از دوستانش که بر روی موتور سوار بودند تحت تعقیب نیروهای اطلاعاتي قرار می گیرند و در نتیجه این تصادف مرگبار هر سه راکب موتور با زمین برخورد می کنند به گونه اي که "قادر صدیقي" در اثر شدت آسیب دیدگی و جراحات وارده دچار خونریزي بسیار شدیدی می شود و در همان لحظه جان خود را از دست می دهد. و دیگر سرنشینان موتور نیز به علت مصدومیت شدید به بیمارستان منتقل می گردند.

• "نادر موسي زاده" از دیگر فعالان هویت خواه که با پسر عموهایش در جاده خوي تصادف کرد و کشته شد.

• "مهدي طالبي" (آلبای زنگانلي) از فعالان جنبش هویت خواهی آذربایجان که در جاده پیکان شهر توسط يك ماشین سواری به قتل رسید.

• "بابک نوري" از فعالان جنبش هویت خواهی اهل کلپیر که که همچون "آقای مهندس اماني" در جاده اهر به تبریز کشته شد.

**در مورد زندگی مبارزاتی و نیز نحوه کشته شدن ایشان آقای مهندس اماني توجه به این نکات را لازم می دانم:**

این موضوع برای همه فعالان داخل و خارج از کشور و حتی برای کارکنان رژیم شوونیستی حاکم در اداره اطلاعات واضح و مبرهن بوده و است که آقای مهندس غلامرضا اماني یکی از نیروهای بسیار تاثیرگذار در ایجاد جریانات سیاسی و اجتماعي حاضر در آذربایجان به شمار می رفت.



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او در ساماندهی بسیاری از میتینگ های سیاسی و اعتراضی نقش بی نظیر داشت. وی از زمان دانشجویی که به عنوان یکی از برجسته ترین دانشجویان فعال هویت طلب مطرح بود تا به اکنون که به صورت یک نیروی کار آمدنیسی مؤثر درآمد بود در بین اقشار مختلف مردم نفوذی غیر قابل انکار داشت و در عین حال به دلیل مشی مداراگرانه ای که در مبارزات سیاسی اش داشت. همه فعالان مدنی به ویژه جوانان آذربایجانی به او گرایش نشان می دادند و همین موضوعات باعث شده بود تا نیروهای امنیتی و اطلاعاتی بیشتر از هر کس دیگری در آذربایجان او را تحت فشار و ضرب و شتم و محرومیت های مختلف قرار دهند.

او به علت اشتغال قراردادی اش در شرکتی که با آنجا برای ایجاد فضای سبز در شهر تبریز کار می کرد. همواره تهدید می شد که قراردادش را لغو خواهند کرد و از سوی دیگر وقتی که نیروهای امنیتی احتمال وقوع حرکتی اعتراضی را می دادند قبل از همه او را دستگیر می کردند و در زمانی هم که دستگیر می شد معمولاً همواره بعد از همه از زندان آزاد می شد.

حتی در حال حاضر نیز ایشان هنوز چند پرونده در دادگاه های انقلاب دارد به طوریکه خودش در مصاحبه ای که با او داشتیم اعلام داشته بود که هنوز حکم قطعی او - که به دلیل شرکتش در مراسم اعتراضی سال 1383 در مقابل خلیفه گری تهران انجام داده بود و به خاطر آن نزدیک به یک ماه در سلول های انفرادی زندان اوین محبوس شده و به قید وثیقه آزاد شده بود. - صادر نشده است و علاوه بر این ایشان اظهار می کردند که چندین پرونده دیگر نیز در اداره اطلاعات و امنیت برایش مطرح کرده اند و آنها را همچون شمسیر داموکس بر پشت گردن او نگاه داشته اند تا اگر بخواهد به اقدام اعتراضی دست بزند قبل از هر اقدامی او را به اتهامات از پیش ساخته و پراخته شده به زندان بیاکنند.

جسارت بالا و قدرت مقاومت و نیز نیروی جریان ساز بودن مهندس امانی او را به صورت عنصری مهارنشده در آورده بود و برای همین علیرغم اینکه نیروهای امنیتی که همواره برای انجام هر عملیات سرکوبگرانه ای خود را تا بن دندان مسلح به انواع تسلیحات جاسوسی و نظامی می کنند در برخورد با ایشان واقعاً عاجز شده بودند.

چرا که او ایستاده مردی بود که نه شکنجه، نه زندان، نه محرومیت از تحصیل و اشتغال و نه عدم بهره مندی از حداقل حقوق شهروندی نمی توانست او را از صعود بر فراز خطرناکترین صخره های رهایی بازدارد. او همواره اهل خطر کردن بود و برای همین نیز درست احساس کسی را داشت که در حال کوچ کردن باشد و تحمل چنین شرایط سختی در زندگی مبارزاتی و سیاسی اش او را به قهرمانی روئین تن بدل کرده بود.

بسیاری از دستگیرشدگان در هنگام بازجویی و شکنجه های روحی و جسمی که نسبت به آنها اعمال می شود از طرف بازجویان تهدید می شوند که در صورت عدم همکاری با آنها بعد از رهایی موقت از چنگال دژخیمانی آنها دیگر همکاران اطلاعاتی آنها با حوادث مرگبار ساختگی دگر اندیشان و مخالفان سیاسی را هلاک خواهند کرد. چنانکه بارها آقای امانی را نیز این چنین تهدید کرده بودند به همین دلیل نیز ایشان به دوستان همفکر و نزدیکشان تاکید می کردند که چنین تصادفاتی می توانند برای هر تک تک ما اتفاق بیافتد و بارها بعد از اتمام برنامه هایی که داشتیم. تاکید می ورزیدند که هیچ وقت به طوره چند نفره نباید سوار خودرو شویم و همیشه سفارش می کردند برای اجتناب از خطرات احتمالی به صورت انفرادی مسافرت کنیم و تنها در نقاطی که لازم است با هم باشیم، تجمع داشته باشیم.

چند روز قبل از وقوع این تصادف شوم، مدارک شخصی، آقای مهندس امانی و نیز مبلغ قابل توجهی پول، تعدادی چک، سفته و اسناد دیگر و حتی خودرو ایشان به سرقت رفته بود که لازم است، مشخص شود این قضیه از سوی چه کسانی و نیز به نفع چه کسانی اتفاق افتاده است؟! و این مسئله از نظر کارشناسان محترم حقوقی که لازم است تا به قضیه پرونده مهندس امانی رسیدگی کنند چه ارتباط مستقیم یا غیرمستقیمی می تواند با این مسئله داشته باشد؟!!



Ünvan: Azərbaycan, Bakı, Şərifzadə 1, Ayna; Tel/Faks +47-99399225;  
Address: Ayna, Sherifzade 1, Baki, Azerbaijan; Tel/Fax +47-99399225;

www.dunazhak.net  
email: [info@dunazhak.net](mailto:info@dunazhak.net)

آیا اتموبیل حامل آقای مهندس امانی به طور عمدی و یا به هر دلیل دیگر دستکار نشده بود؟

راننده خاور که موجب به هلاکت رسیدن سه نفر شده است از نظریه فکری با کدام یک از گروه های اجتماعی می تواند ارتباط داشته باشد؟ البته با توجه به آخرین اخبار منتشر شده در "سایت دانشجویان آذربایحانی" و نیز "سایت 35 میلیون" در این مورد که کامیون خاور، پیکان حامل آقای مهندس امانی را از عقب مورد اصابت قرار داده است و این کامیون متعلق به سپاه پاسداران می باشد تا چه اندازه می تواند در نحوه قضاوت ما تاثیر بگذارد؟

زمانی که آقای مهندس امانی مجروح می شوند با توجه به شدت ضرب دیدگی ایشان و خونریزی شدیدی که داشته اند چه کسانی ایشان را به بیمارستان امام رضا منتقل می کنند و در بیمارستان کدام یک از پرستاران یا پزشکان مسئولیت جانی ایشان را به عهده داشته اند؟ نیروهای اطلاعاتی که گفته شده است بدون اجازه پزشکان مربوطه به اطاق عمل بیمارستان وارد شده اند به چه منظور اقدام به این کار کرده اند؟ آیا این اقدام آنها به منظور مورد سوء قصد قرار دادن آقای امانی انجام نگرفته است؟

چرا صدا و سیما در یک سناریوی از قبل طراحی شده به نقل از ماموری به نام یاقوتی اقدام به توضیح حادثه تصادف بدون ذکر نام مقتولان می کند و فاجعه قتل عام کشتار خانواده امانی را تنها یک حادثه ترافیکی کاملاً عادی عنوان می کند آیا این نحوه غلط اطلاع رسانی همان ادامه سناریوی جنایت از پیش طراحی شده نبوده است؟

در ضمن باز گفته شده است که وقتی آقای امانی برای پیگیری سرقت اشیاء مسروقه خود به دادگاه میروند قاضی که در گذشته او را به 5 سال حبس محکوم کرده بود. او را تهدید می کند که اگر به فعالیت های هویت خواهانه خود ادامه دهد باید پاسخگویی عواقب تلخ آن نیز باشد، آیا این اقدام وحشیانه در کشتار خانواده آقای امانی، تحقق همان تهدیداتی نیست که قاضی آقای امانی و عده آن را به او می دهد؟

موضوع دیگر که در زمان برگزاری مراسم به خاک سپاری اتفاق افتاد، تهدیدی بود که از سوی ماموران امنیتی در رابطه با فعالان مدنی صورت می گرفت. به این معنا که آنها چند تن از چهره های برجسته حرکت ملی را تهدید کرده اند که از این گونه تصادفات ساختگی می تواند تک تک آنها اتفاق بیفتد و دیر و یا زود خود را برای مواجهه با آن آماده نمایند.

با توجه به موارد و موضوعاتی که عنوان گردید. لازم می دانم تا برای بررسی دقیق و کارشناسانه این حادثه فحیح، غیر انسانی و ناجوانمردانه، "کمیتة حقیقت یاب" از طرف کارشناسان حقوقی و دوستان همفکر آقای مهندس امانی و نیز نهادهای حقوق بشر در داخل و خارج از کشور تشکیل شود و این کمیته در مورد نحوه وقوع حادثه و کم و کیف آن تحقیق کرده و گزارش نهایی آن را در اختیار نهادهای بین المللی و رسانه های مردمی قرار دهد تا حقیقت موضوع به اثبات رسیده و قاتل یا قاتلین مورد شناسایی قرار بگیرند و اگر چیزی به نام عدالت قضایی وجود دارد؟! در مورد مجرمان پرونده به اجراء در آید.

با امید به تحقق

عدالت قضایی، اقتصادی، جنسیتی

در سیاره زمین

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Shehnaz Gholami - شهناز غلامی

Iranian Women Journalists Association - (ROZA)

عضو انجمن روزنامه نگاران زن ایران - رزا

[shahnaz.gholami@gmail.com](mailto:shahnaz.gholami@gmail.com)